

UNITED STATES DISTRICT COURT

for the

Northern District of California



CALIFORNIA HOTEL & LODGING ASSOCIATION

*Plaintiff*

v.

CITY OF OAKLAND

*Defendant*

Case No. 19-cv-01232-WHO

APPEARANCE OF COUNSEL

To: The clerk of court and all parties of record

I am admitted or otherwise authorized to practice in this court, and I appear in this case as counsel for:

UNITE HERE LOCAL 2850

Date: 05/10/2019

/s/Paul L. More

*Attorney's signature*

Paul L. More, SBN 228589

*Printed name and bar number*

McCRACKEN, STEMERMAN & HOLSBERRY, LLP  
595 Market Street, Suite 800  
San Francisco, CA 94105

*Address*

pmore@msh.law

*E-mail address*

(415) 597-7200

*Telephone number*

(415) 597-7201

*FAX number*